

Berwyn Church of Christ: Proverbs Study

Date	February 11, 2026	Video Overview of Proverbs
Connecting Scriptures/Thoughts	Proverbs 20	
V1 Ephesians 5:18; Proverbs 23	<p>[1] Wine is a mocker, strong drink a brawler, and whoever is led astray by it is not wise.</p>	
V3 Matthew 5:9; 1 Thess 4:11; Prov 26:17; 1 Peter 4:15	<p>[2] The terror of a king is like the growling of a lion; whoever provokes him to anger forfeits his life.</p>	
V5 Clarke commentary said that a man that takes counsel will gain further understanding by asking good questions meant to gain more knowledge. Psalm 119:28; James 1:5	<p>[3] It is an honor for a man to keep aloof from strife, but every fool will be quarreling.</p>	
V6 people will be able to tell if you are good or not, you don't have to tell them. Matthew 6:1;7:20	<p>[4] The sluggard does not plow in the autumn; he will seek at harvest and have nothing.</p>	
V8 Micah 3:1-3;Psalm 99:4; Proverbs 29:4	<p>[5] The purpose in a man's heart is like deep water, but a man of understanding will draw it out.</p>	
V9 Its human nature to overestimate& boast over one's self. Many can say what this proverb says, but none with real humility and integrity. Job 15:14; Ecc 7:20; Luke 18:13	<p>[6] Many a man proclaims his own steadfast love, but a faithful man who can find?</p>	
V 15 PRov 25:11;15:23; Ecc 3:7	<p>[7] The righteous who walks in his integrity— blessed are his children after him!</p>	
V18 Eph 6:10-18; 1 Cor 10:13;1 Cor 6:5	<p>[8] A king who sits on the throne of judgment winnows all evil with his eyes.</p>	
V19 Romans 1:28-31; Psalm 101:5; Ephesians 4:29	<p>[9] Who can say, "I have made my heart pure; I am clean from my sin"?</p>	
V 20 Exodus 20:12;Ephesians 6:2	<p>[10] Unequal weights and unequal measures are both alike an abomination to the LORD.</p>	
	<p>[11] Even a child makes himself known by his acts, by whether his conduct is pure and upright.</p>	
	<p>[12] The hearing ear and the seeing eye, the LORD has made them both.</p>	
	<p>[13] Love not sleep, lest you come to poverty; open your eyes, and you will have plenty of bread.</p>	
	<p>[14] "Bad, bad," says the buyer, but when he goes away, then he boasts.</p>	
	<p>[15] There is gold and abundance of costly stones, but the lips of knowledge are a precious jewel.</p>	
	<p>[16] Take a man's garment when he has put up security for a stranger, and hold it in pledge when he puts up security for foreigners.</p>	
	<p>[17] Bread gained by deceit is sweet to a man, but afterward his mouth will be full of gravel.</p>	
	<p>[18] Plans are established by counsel; by wise guidance wage</p>	

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V 21 Luke 15:12; easy money too early often spells disaster for the one who received it!	war. [19] Whoever goes about slandering reveals secrets; therefore do not associate with a simple babbler.
V22 Romans 12:19, doesn't mean we can't oppose evil just not try to get even or retribution & vengeance	[20] If one curses his father or his mother, his lamp will be put out in utter darkness. [21] An inheritance gained hastily in the beginning will not be blessed in the end.
V24 Proverbs 3:5-6;7-8; James 4:6	[22] Do not say, "I will repay evil"; wait for the LORD, and he will deliver you. [23] Unequal weights are an abomination to the LORD, and false scales are not good.
V25 be careful making promises to God. Ecc 5:6	[24] A man's steps are from the LORD; how then can man understand his way? [25] It is a snare to say rashly, "It is holy," and to reflect only after making vows.
V27 Psalm 119:105; Genesis 2:7; Hebrews 4:12;	[26] A wise king winnows the wicked and drives the wheel over them. [27] The spirit of man is the lamp of the LORD, searching all his innermost parts.
V28 Psalm 72:2	[28] Steadfast love and faithfulness preserve the king, and by steadfast love his throne is upheld. [29] The glory of young men is their strength, but the splendor of old men is their gray hair.
V30 Kings correction for crimes may result in a criminal earning a lesson. Contrastingly being spiritually healed had Jesus receive stripes. Isa 53:5	[30] Blows that wound cleanse away evil; strokes make clean the innermost parts. (ESV)