

Berwyn Church of Christ: Genesis Study

Date: October 21st, 2026	
Connecting Scriptures/Thoughts	<u>Genesis 22/23</u>
V1-8 We do not know how long this is after he was weaned but what do we know about Isaac from the text? V1 Here I am? What is the significance of this statement of Abraham? Isaiah 6:8 What did it take to get to this point in his faith? Think about when this test of faith happened in Abraham's life. 1 Peter 1: 6-7 God does allow.... Isaac is sometimes considered linked to Christ: supernatural births, <u>2 Chronicles 3:1</u> Offered by fathers Carried the wood used for sacrifice Same hill Humble submissive obedient V 5 Shows the confidence Abraham had in God. Hebrews 11:19 "We will worship and return to you." (verse 5) "This is a classical definition of worship. Worship does not mean feelings of ecstasy, for Abraham's heart was breaking. Worship does not mean 'communion with God.' Worship is not some kind of a subjective attitude. Worship is DOING what God commands." (James Burton Coffman)	[1] After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." [2] He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." [3] So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. [4] On the third day Abraham lifted up his eyes and saw the place from afar. [5] Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." [6] And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. [7] And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" [8] Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.[9] When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. [10] Then Abraham reached out his hand and took the knife to slaughter his son. [11] But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." [12] He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." [13] And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. [14] So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided." [15] And the angel of the LORD called to Abraham a second time from heaven [16] and said, "By myself I have sworn, declares the

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Abraham had built several altars to God, this required work and now he was building one for his own son.

Hebrews 6:13-18

Promises are affirmed to Abraham.

Lineage of his brother is shared probably because Rebekah is from this lineage and will marry Isaac.

Sarah was 127 years old when she died, which was 3 years before Isaac married Rebekah at 40 years old.

V2-3 shares Abraham's mourning, he was prostrate and had to rise up.

The next portion of scripture ensures that Abraham buys a burial place within the promised land.

The cost was nothing between these two wealthy individuals.

LORD, because you have done this and have not withheld your son, your only son, [17] I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, [18] and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice." [19] So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba. [20] Now after these things it was told to Abraham, "Behold, Milcah also has borne children to your brother Nahor: [21] Uz his firstborn, Buz his brother, Kemuel the father of Aram, [22] Chesed, Hazo, Pildash, Jidlaph, and Bethuel." [23] (Bethuel fathered Rebekah.) These eight Milcah bore to Nahor, Abraham's brother. [24] Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah. (ESV)

Genesis 23

[1] Sarah lived 127 years; these were the years of the life of Sarah. [2] And Sarah died at Kiriath-arba (that is, Hebron) in the land of Canaan, and Abraham went in to mourn for Sarah and to weep for her. [3] And Abraham rose up from before his dead and said to the Hittites, [4] "I am a sojourner and foreigner among you; give me property among you for a burying place, that I may bury my dead out of my sight." [5] The Hittites answered Abraham, [6] "Hear us, my lord; you are a prince of God among us. Bury your dead in the choicest of our tombs. None of us will withhold from you his tomb to hinder you from burying your dead." [7] Abraham rose and bowed to the Hittites, the people of the land. [8] And he said to them, "If you are willing that I should bury my dead out of my sight, hear me and entreat for me Ephron the son of Zohar, [9] that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as property for a burying place." [10] Now Ephron was sitting among the Hittites, and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city, [11] "No, my lord, hear me: I give you the field, and I give you the cave that is in it. In the sight of the sons of my people I give it to you. Bury your dead." [12] Then Abraham bowed down before the people of the land. [13] And he said to Ephron in the hearing of the people of the land, "But if you will, hear me: I give the price of the field. Accept it from me, that I may bury my dead there." [14] Ephron answered Abraham, [15]

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	“My lord, listen to me: a piece of land worth four hundred shekels of silver, what is that between you and me? Bury your dead.” [16] Abraham listened to Ephron, and Abraham weighed out for Ephron the silver that he had named in the hearing of the Hittites, four hundred shekels of silver, according to the weights current among the merchants. [17] So the field of Ephron in Machpelah, which was to the east of Mamre, the field with the cave that was in it and all the trees that were in the field, throughout its whole area, was made over [18] to Abraham as a possession in the presence of the Hittites, before all who went in at the gate of his city. [19] After this, Abraham buried Sarah his wife in the cave of the field of Machpelah east of Mamre (that is, Hebron) in the land of Canaan. [20] The field and the cave that is in it were made over to Abraham as property for a burying place by the Hittites. (ESV)
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