

Berwyn Church of Christ: Genesis Study

Date: August 4, 2026	
Connecting Scriptures/Thoughts	<u>Genesis 3:Quick Outline</u> THE SERPENT (Gen. 3:1-5) THE SIN (Gen. 3:6) THE SHAME (Gen. 3:7-13) THE SUFFERING (Gen. 3:14-21) THE SEPARATION (Gen. 3:22-24)
Who are we dealing with? Revelation 12:9 V1-3 The first device the serpent used here was to have the woman focus on the negative, on what she could NOT do and have, instead of on her ample blessings: If Eve had kept her focus on and her appreciation for all the things that God said she COULD do and have. Mocking God, "Did God actually say.... Oh how this is still used today, use these scriptures, ignore these scriptures, God didn't really mean that How does Satan use covetousness still today? Philippians 4:6; Hebrews 13:5 2 Cor 2:11 V4-5 Lies false promises... John 8:44 V6 Man is yielding to Satan's temptation. Man is disobeying God. Man is bringing sin into the world. Man is radically altering his relationship with God. Man is affecting all of his being for the rest of time. This verse divides two worlds: a perfect world and a sinful world. V6 1 John 2:15-17 James 1:12-13 Not God's fault, Sin, Satan, Man V7-11 Shame of Sin for Adam and Eve contrast does the serpent have any shame at all? Jonah 1:3; Isa 29:15; Psalm 139:7-12 V9 Here are You? Scriptures and God ask us the same question: 2 Cor 13:5	[1] Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" [2] And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, [3] but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" [4] But the serpent said to the woman, "You will not surely die. [5] For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." [6] So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. [7] Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. [8] And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. [9] But the LORD God called to the man and said to him, "Where are you?" [10] And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." [11] He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" [12] The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." [13] Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

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V12-13 Blame game instead of responsibility. Adam and Eve
Hypothetical: Acts 2:38 & 1 John 1:9=
Forgiveness Rom 14:12

V14-15 Curse of Satan(God does NOT question Satan, but only issued judgement!
Galatians 4:4
Good and evil will battle against each other... those influenced and aligned to Satan and those influences and aligned to God.

V16-19 Curse of man
The woman was taken painlessly from Man but will now have pain in childbirth.
Gen 2:18;23 Equal to Unequal because of sin,(dependent) much of the scriptures afterward provide needed balance, love and respect between man and woman and the relationship God expects.

Man forced to difficult labor and to be primarily responsible for support

V20 generic name to personal name:
Eve is the mother of all humans.

V21 Shame with nakedness, God provides respite with clothing. Human dignity repaired,

V22-24 God removes the possibility of further damage of eating the tree of life.

[14] The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

[15] I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

[16] To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

[17] And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life;

[18] thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

[19] By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

[20] The man called his wife's name Eve, because she was the mother of all living.

[21] And the LORD God made for Adam and for his wife garments of skins and clothed them.

[22] Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—"

[23] therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.

[24] He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life. (ESV)